



**Tuesday, July 20, 2010**  
**7:00 pm -9:00 pm**

**Trinity University**  
125 Michigan Avenue, NE

**AGENDA (updated, 7/15/10)**  
**JULY 2010 Community Meeting**

ANC5C participants are invited to bring suggestions and recommendations for community improvement to the meeting. However, please observe simple courtesies at all times -- wait to be recognized before speaking and do not speak over others or while others have the floor. **Please limit your comments** to give others a chance for expression. Following the Commissioners' comments, members of the community will be recognized to speak. The Sergeant-at-Arms shall maintain public order during the meeting. **Thank you in advance for your cooperation.**

**Part I: Administrative**

7:05 pm

- Call to Order** ..... **Commissioner Bonds, Chairman**
- Roll Call** ..... **Commissioner Edwards, Vice Chairman**
- Approval of the Minutes** ..... **Commissioner Grant, Recording Secretary**
- Community Comments** .....
- Status of Action Taken** .....

**DC Stimulus Employment Act of 2010:** bill was not voted out of Council committee prior to recess, therefore any action taken will occur after September 14, 2010

**Visitor Parking Pass Pilot Program:** this week DDOT will mail 1 year permits to every Ward 5 household currently registered for residential parking

**Request for BZA Variance: 1925 2<sup>nd</sup> Street, NW/Shomarka Keita:** tabled until receipt of results from investigation by Council Committee on Public Service and Consumer Affairs

**Part II: Presentations**

7:20 pm

- Status and Plans for the North Capitol Firehouse** ..... **Brian Brown, developer**
- Plans for October 2 Metropolitan Branch Trail Project** ..... **Derrick Mason, Building Industry**
- Modifications to Client Employment Requirements** ..... **Alice Harper, CSOSA**

**Part III: New Business**

8:00 pm

- Commission Committees** ..... **Commissioner Bonds, Chairperson**
- Financial Reports** ..... **Commissioner Day, Treasurer**
- Status of Outstanding Grants and New Applications** ..... **Commissioners Wright and Grant, Grants Committee Co-Chairs**
- Commission Guide on Restaurants and Liquor Licenses** ..... **Commissioner Daneker, Zoning and Development Committee**
- Community Complaint Against Big Bear Liquor License Application** ... **Commissioner Davenport , 5C03**

**Part IV: Executive Session**

9:00 pm

- Treasurer's Report** ..... **Commissioner Day, Treasurer**
- Pay Bills** ..... **Commissioners Day & Commissioner Daneker, Financial Secretary**

**Next Meeting of ANC5C will be held on September 21, 2010**

**--- Meeting Adjourn ---**

**Reminder: All Grantees must submit financial reports every 60 days through grant duration.**  
The 2010 grants season began March 16, 2010.

**Commissioners**

**5C01 Anita Bonds**  
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**5C03 Stu Davenport**  
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**5C04 John Salatti**  
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**5C05 Denise Wright**  
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**5C06 Mary Farmer-Allen**  
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**5C07 Barrie Daneker**  
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**5C08 Marshall Phillips**  
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**5C10 Timothy Day**  
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**5C11 Ronnie Edwards**  
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**5C12 Gigi Ransom**  
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**ANC5C meets on 3<sup>rd</sup>**  
**Tuesday of the month.**

**Next Meeting:**